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STATE OF NEVADA
DEPARTMENT OF INDIGENT DEFENSE SERVICES

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NEVADA STATE BOARD ON INDIGENT DEFENSE SERVICES

*****WORKSHOP AND PUBLIC MEETING***
NOTICE AND AGENDA**

Date and Time: February 2, 2023, 1:00 pm

Virtual Meeting Access: **VIRTUAL**
The meeting may be viewed electronically through an Internet connection by accessing the following Zoom link:

<https://us02web.zoom.us/j/84682510391?pwd=VitEcZhCcFQ0d1dkYzk5M1lCSEFDQT09>

Zoom Meeting ID: 846 8251 0391 **Passcode:** 072772

By Telephone:
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NOTE: DIDS may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting, please notify the Department at (775) 687-8490 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail the Department at didscontact@dids.nv.gov.

PUBLIC COMMENT PROCEDURE: Members of the public who wish to participate may do so by providing written public comment to the following email address: didscontact@dids.nv.gov. For inclusion or reference in the minutes of this meeting, please include your full name and contact information. Written submissions must be received by the Department of Indigent Defense Services on or before 8:00 AM on date of the meeting. Email messages received will be transcribed for entry into the record and provided to the Board of Indigent Defense for review prior to or during the meeting. If time permits, DIDS may read your public comment into the record. Oral public comment may also be given during the meeting. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. Supporting materials for this meeting are available on our website www.dids.nv.gov or at 896 W. Nye Lane, Suite 202, Carson City, NV 89703 or by contacting the Department at (775) 687-8490 or by email at didscontact@dids.nv.gov.

****AGENDA****

1. **Call to Order / Roll Call**
2. **Public Comment** (The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item but may be discussed by the Board. The Chair of the Board will impose a time limit of three (3) minutes).
3. **Approval of Minutes.** (For possible action)
 - a. Approval of the December 8, 2022, Minutes.
4. **Introduction of the Nevada State Public Defender, Chris Arabia.** (For discussion).
5. **Discussion of Executive Order 2023-003.** (For discussion and possible action).
6. **Workshop Pursuant to Executive Order 2023-003:** (For discussion and possible action).
 - a. Comprehensive Review of Permanent Regulations of the Board on Indigent Defense Services (NAC 180, sections 1-45).
 - b. Vet recommended changes or deletions; solicit input as to the merits of those changes; and identify other regulatory changes stakeholders feel are worthy of consideration.
 - c. Select not less than ten (10) regulations recommended for removal, ranking them in descending order of priority.
7. **Budget and Legislative Update.** (For discussion and possible action).
 - a. FY 22: Reimbursement Update: Douglas, Elko, Humboldt, and White Pine.
 - b. FY 23: Quarter 2 County Indigent Defense Expense Reporting
 - c. Review Governor Recommended Budget for the Department
 - d. **Davis:** Verbal Update from Monitor Eve Hanan
 - e. Discuss Upcoming Legislative Session
 1. Update Department Bill Draft Requests
 2. February 8: presentation to Assembly Committee on the Judiciary
 3. Update on Lobbyist for Department
 4. Authorize Chair to Communicate with Legislature on Behalf of the Board
8. **Oversight Update.** (For discussion and possible action)
 - a. FY23, Q2 Quarterly Data Report
 - b. Oversight Update
9. **Training Update.** (For discussion and possible action)
 - a. Third Annual Defenders Conference. Silver Legacy, Reno. May 4-5, 2023.

10. Scheduling of Future Meetings. (For discussion and possible action)

a. Confirmation of Next Meetings:

1. **April 6, 2023, at 1 pm. Public Hearing.**
2. June 15, 2023, at 1 pm. Workshop and Meeting.
3. August 3, 2023, at 1 pm. Board Meeting.
4. November 2, 2023, at 1 pm. Board Meeting.

11. Public Comment. (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three (3) minutes.)

12. Adjournment.

Agenda Posted at the Following Locations:

1. Department of Indigent Defense Services, 896 W. Nye, Suite 202, Carson City, NV 89703.
2. Notice of this meeting was posted on the Internet: <http://dids.nv.gov> and <https://notice.nv.gov>